

Sunday, February 28, 2021  
Second Sunday in Lent  
**WELCOME** to Emanuel's Lutheran Church!  
It is our joy to have you worship with us today.



**PRELUDE**

**GATHERING**

*The Holy Spirit calls us together as the people of God*

**CONFESSION AND FORGIVENESS**

ELW p. 94

P: Blessed be the holy Trinity, † one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **C: Amen.**

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion. Fountain of living water,

**C: pour out your mercy over us. Our sin is heavy, and we long to be free.**

**Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

P: Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are † forgiven, and God remembers them no more. Journey in the way of Jesus. **C: Amen.**

**GATHERING SONG**

**"Lord Jesus, You Shall Be My Song"**

ELW 808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

## GREETING

ELW p. 156

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

## KYRIE

### "Your Heart, O God, Is Grieved"

ELW 602

Leader



*Otče nebeský, Svoritel'u sveta, Bo - že, zmi - luj sa nad na - mi.*  
 1 O God, Father in heav - en, have mer - cy up - on us.  
 2 O Son of God, redeemer of the world, have mer - cy up - on us.  
 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vie - me to, Pa - ne Bo - že náš, že sa na*  
 Your heart, O God, is grieved, we know, by ev - 'ry  
 Your arms ex - tend, O Christ, to save from sting of  
 O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
 e - vil, ev - 'ry woe; up - on your cross - for -  
 death and grasp of grave; your scars be - fore the  
 that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
 sak - en Son our death is laid, and peace is won.  
 Fa - ther move his heart to mer - cy at such love.  
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919  
 Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636

## PRAYER OF THE DAY

ELW p. 159

AM: Let us pray together.

**C: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Genesis 17:1-7, 15-16

L: A reading from Genesis.

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." <sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

**C: Thanks be to God.**

## PSALM: Psalm 22:23-31

*Refrain:*



All the ends of the earth shall re - mem - ber and turn to the LORD.

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory.  
Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them;**  
**but when they cry out, | the LORD hears them.**

<sup>25</sup>From you comes my praise in the | great assembly;  
I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>**The poor shall eat | and be satisfied,**  
**Let those who seek the LORD give praise! May your hearts | live forever! R**

<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;  
all the families of nations shall bow | before God.

<sup>28</sup>**For dominion belongs | to the LORD,  
who rules o- | ver the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;  
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

<sup>30</sup>**Their descendants shall | serve the LORD,  
whom they shall proclaim to genera- | tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,  
saying to them, "The | LORD has acted!" **R**

## **SECOND READING: Romans 4:13-25**

L: A reading from Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised.

<sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Word of the Lord.

**C: Thanks be to God.**

## **LENTEN ACCLAMATION**

**ELW 177**



Verse (cantor): May I never boast of anything except the cross of our Lord | Jesus Christ,\*  
by which the world is crucified to me, and I | to the world. (Gal. 6:14)

**GOSPEL: Mark 8:31-38**

P: The holy gospel according to Mark.

**C: Glory to you, O Lord.**

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." <sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

**C: Praise to you, O Christ.**

**SERMON**

"An Intentional Faith"

Pastor Marcus

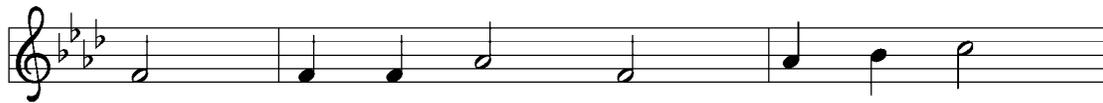
**HYMN OF THE DAY**

**"Take Up Your Cross, the Savior Said"**

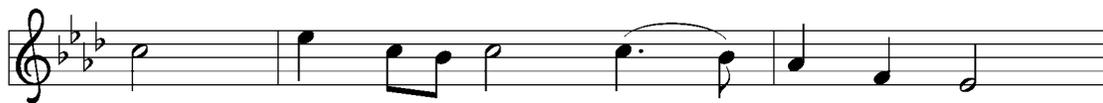
**ELW 667**



1 "Take up your cross," the Sav - ior said,  
2 Take up your cross; let not its weight  
3 Take up your cross, nor heed the shame,  
4 Take up your cross and fol - low Christ,



"if you would my dis - ci - ple be;  
per - vade your soul with vain a - larm;  
nor let your fool - ish heart re - bel;  
nor think till death to lay it down;



for - sake the past, and come this day,  
his strength shall bear your spir - it up,  
for you the Lord en - dured the cross  
for those who hum - bly bear the cross



and hum - bly fol - low af - ter me.”  
 sus - tain your heart, and nerve your arm.  
 to save your soul from death and hell.  
 one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.  
 Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848

**APOSTLE’S CREED**

ELW p. 160

AM: Let us confess the faith of the church, using the words of the Apostle’s Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

**PRAYERS OF INTERCESSION**

ELW p. 160

AM: Relying on the promises of God, we pray boldly for the church, the world, and all in need. Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith.

*Response to each petition:* AM: Hear us, O God. **C: Your mercy is great.**

AM: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**C: Amen.**

**PEACE**

ELW p.161

P: The peace of Christ be with you always.

**C: And also with you.**

**OFFERING HYMN**

**“Restore in Us, O God”**

**ELW 328**



1 Re - store in us, O God, the splen - dor of your love; re -  
 2 O Spir - it, wake in us the won - der of your pow’r; from  
 3 Bring us, O Christ, to share the full - ness of your joy; bap -  
 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
 fruit - less fear un - furl our lives like spring - time bud and flow'r.  
 tize us in the ris - en life that death can - not de - stroy.  
 we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
 Music: BAYLOR, Hal H. Hopson, b. 1933

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING INFORMATION**

For online giving: <https://tinyurl.com/emanuelsgiving>

Mailing Address: Emanuel's Lutheran Church, 206 N. Travis Street Seguin, TX 78155

**OFFERING PRAYER**

ELW p. 161

AM: Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

**C: Amen.**

**GREAT THANKSGIVING**

ELW p. 161

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**PREFACE**

ELW p. 161

**HOLY, HOLY, HOLY**

ELW p. 162



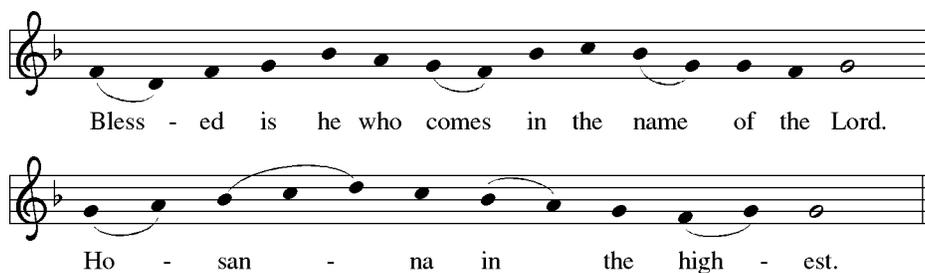
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

ELW p. 162

**LORD'S PRAYER**

ELW p. 163

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

ELW p. 164

P: Jesus draws the whole world to himself. Come to this meal and be fed.

**COMMUNION**

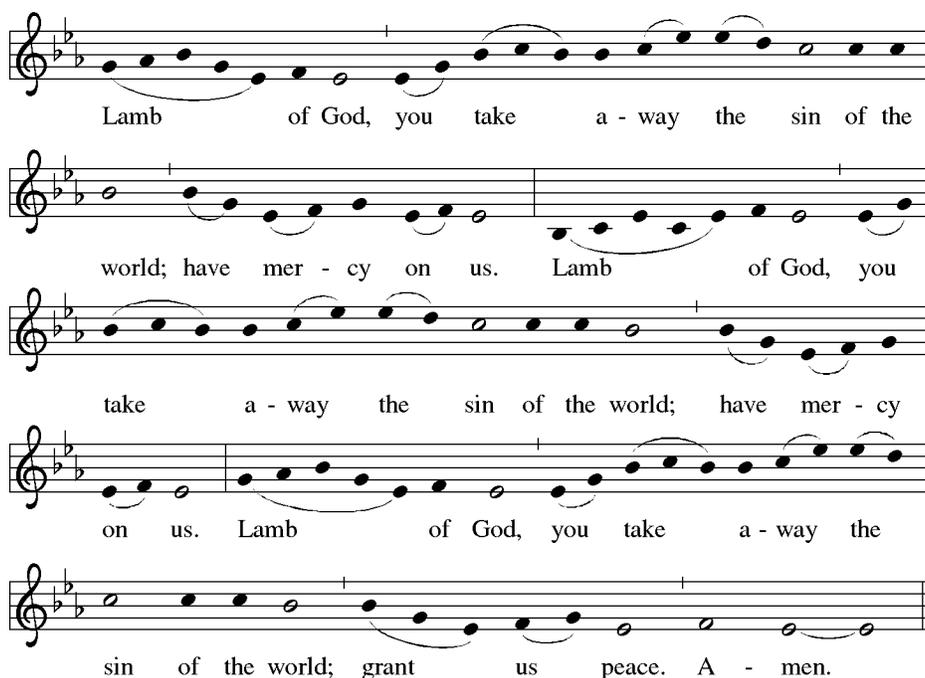
ELW p. 164

*When giving the bread and sharing the cup, you may use say:*

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

**COMMUNION SONG**

ELW p. 164



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

**TABLE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

**PRAYER AFTER COMMUNION**

ELW p. 164

AM: Let us pray.

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **C: Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**BLESSING**

ELW p. 164

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you  $\text{✝}$  that you may be a blessing, in the name of the holy and life-giving Trinity. **C: Amen.**

**SENDING SONG**

**"Let Us Ever Walk with Jesus "**

**ELW 802**



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

## DISMISSAL

ELW p. 164

P: Go in peace. Share the good news. **C: Thanks be to God.**

## POSTLUDE

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**WORSHIP LEADERS** vary at this time due to availability and recording days. Thanks to all who serve!

## EMANUEL'S LUTHERAN CHURCH ANNOUNCEMENTS

**SUNDAY WORSHIP** is streamed on Facebook, YouTube, and KWED AM 1580 radio at 10:30 a.m. Due to rising COVID-19 cases, **in-person worship is suspended at this time.** Church office staff is working from home and in the office as needed or by appointment. Please refer to the larger COVID Safety and Gathering Policy updated on our website or contact Pastor Marcus with any questions.

**MIDWEEK LENTEN SERVICES:** Each service will center on the "Holden Evening Prayer" liturgy with a reflection, based on our Lenten Devotional series, provided by one of our pastors. We invite you to follow along in preparation for Easter. Due to Covid-19 safety restrictions Midweek Services are on Facebook and YouTube, **Wednesdays at 12:05pm & 6pm, Feb 24-Mar 24.**

**LENTEN DEVOTIONALS:** We join together in study around the A Sanctified Art's series, *Again & Again: A Lenten Refrain*. "With exacerbation we exclaim, 'Again?! How long, O God?' And yet, in the midst of the motion blur chaos of our lives, God offers a sacred refrain: 'I choose you, I love you, I will lead you to repair.' Again and again, God breaks the cycle and offers us a new way forward." Devotionals are available to download at [www.EmanuelLutheranChurch.com](http://www.EmanuelLutheranChurch.com). Print copies are available in the church office as requested. Join the **Pastors With A Podcast** every Tuesday at 10 a.m. on Facebook and Soundcloud. During Lent they will be discussing the *Again & Again* devotional.

**SANCTUARY FLOWERS** and **RADIO BROADCASTS** are sponsored by Emanuel's members. If you would like to remember or honor a loved one in this way, please call the church office or sign up on the calendar in the office. Thanks to all who participate in this memorable ministry.

**EMANUEL'S MISSION STATEMENT:** "To be the church God is calling us to be by declaring God's love, serving others, and embracing all."

### Emanuel's Lutheran Church

*A Congregation of the Evangelical Lutheran Church in America*

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